

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-308(A38755)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1

WATER RIGHT: 18-308 APPLICATION/CLAIM NO.: A38755 CERT. NO.: 10161

OWNERSHIP*****

NAME: USA Bureau of Land Management
ADDR: Fillmore Field Office
95 East 500 North
Fillmore UT 84631

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 04/19/1968|PRIORITY: 04/19/1968|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/09/1968|PROOF DUE:
EXTENSION: |ELEC/PROOF:[] |ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.022 cfs
SOURCE: Underground Water Well

COUNTY: Millard COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 776 ft E 898 ft from N4 cor, Sec 15, T 18S, R 19W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 20 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12519. Water Rights Appurtenant to the following use(s):
18-308(CERT), 638(APP)

STOCKWATER: Beneficial Use Amt: 300.0000 ELUs of the Group Total of 338.0000 PERIOD OF USE: 01/01 TO 12/31
Henry Creek Allotment
DOMESTIC: Beneficial Use Amt: 2.0000 EDUs of the Group Total of 2.00 PERIOD OF USE: 01/01 TO 12/31
WILDLIFE: 30 antelope, 5 deer, small mammals and birds PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Right for this Use: 0.0

Table with 4 main sections: NORTH WEST QUARTER, NORTH EAST QUARTER, SOUTH WEST QUARTER, SOUTH EAST QUARTER. Each section has columns for NW, NE, SW, SE. Data rows show water rights for Sec 11 T 18S R 19W SLBM and Sec 15 T 18S R 19W SLBM.

PLACE OF USE for STOCKWATERING*****

NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 15 T 18S R 19W SLBM * : : : * * X: : : * * : : : * * : : : *
*****E N D O F D A T A*****